



No. SMTA/BANK-ACC/2021  
GOVERNMENT OF SINDH  
SINDH MASS TRANSIT AUTHORITY  
TRANSPORT & MASS TRANSIT DEPARTMENT

Karachi Dated: January 14, 2022

To,

The Branch Manager,  
Sindh Bank,  
Kehkashan Branch, Clifton,  
Karachi.

**SUBJECT: OPENING - SALARY ACCOUNT**

This is to certify that Ubaid S/O Ahmed bearing CNIC No. 42301-1581408-5 was working as Helper at the Karachi Urban Mobility Project Yellow Line BRTS Sindh Mass Transit Authority (SMTA), Transport & Mass Transit Department (TMTD), and Government of Sindh. It is requested to open his Bank Account for to transfer salary of the said employee, his monthly salary is Rs.25,000/- (Rupees Twenty Five Thousand Only).

**Rafay Ali Laghari**  
Deputy Director (Finance & Account)  
Sindh Mass Transit Authority  
Sindh Mass Transit Authority  
Government of Sindh

**Project Director**  
Yellow Line BRTS  
Sindh Mass Transit Authority  
Yellow Line BRTS  
Sindh Mass Transit Authority  
GOVT OF SINDH

A copy is forwarded for information and necessary action to:-

1. Deputy Director (Administration & HR), SMTA, Karachi.
2. Deputy Director (Finance & Accounts), SMTA, Karachi.
3. PS to the Managing Director, SMTA, Karachi.
4. Master File.

## HAND RECEIPT

Division	PROJECT DIRECTOR/ DIRECTOR, KARACHI MOBILITY PROJECT, SINDH MASS TRANSIT AUTHORITY KARACHI DEPARTMENT,GOS		
Assignment Account No.	1163945307		
Cash Book Voucher No		Dated:	14-01-2022
Name of Payee	UBAID		
Pay by Cheque Rupees	Rs. 25,000/-		
	Pak Rupees Twenty Five Thousand Only/-		
Name of Work:	A01277 (Contingent Paid Staff )		
Dated the	14-01-2022	Signature	

RAFAY

RAFAY ALI LAGHARI  
Deputy Director Finance & Accounts  
Deputy Director of  
Sindh Mass Transit Authority  
Sindh Mass Transit Authority  
ransport & Mass Transit Department  
Government of Sindh

Imran

IMRAN BHATTI  
Project Director  
Yellow Line BRTS  
Sindh Mass Transit Authority  
GOVT OF SINDH

### CERTIFICATE

1. Certified that this claim has not been paid before this in any shape.
2. Certified that the proposed payment is appropriate and eligible



GOVERNMENT OF SINDH  
KARACHI URBAN MOBILITY PROJECT – YELLOW LINE BRTs  
SINDH MASS TRANSIT AUTHORITY  
TRANSPORT AND MASS TRANSIT AUTHORITY  
No: PD/YLS/MEDICAL/2021-22

Dated: 04/12/2021

To,

The Medical Superintendent,  
Services Hospital,  
Karachi.

**SUBJECT:**

OFFER OF APPOINTMENT TO THE POST OF HELPER ON CONTINGENT BASIS IN  
KARACHI URBAN MOBILITY PROJECT YELLOW LINE BRTs SINDH MASS  
TRANSIT AUTHORITY TRANSPORT AND MASS TRANSIT AUTHORITY  
GOVERNMENT OF SINDH.

I am directed to refer to the subject noted above and to state that Ubaid S/O Ahmed has been appointed as a Helper in Karachi Urban Mobility Project Yellow Line Sindh Mass Transit Authority (SMTA) vide order letter No: PD/YLS/CONT/2021-22/09 dated 1<sup>st</sup> December, 2021 on contingent basis for 89 days. It is requested to conduct the Medical Examination Service (Contingent Staff) and issue a Medical Certificate as per requirement of the Department (copy enclosed).

2. It is, therefore, requested you may medically examine and issue medical fitness report.

PROJECT DIRECTOR  
YELLOW LINE BRTs  
SINDH MASS TRANSIT AUTHORITY



Dated: 01, Dec, 2021

## ORDER

**No: PD/YLS/CONT/2021-22/ 09** With the approval of Competent Authority (i.e. Project Director Karachi Urban Mobility Project Yellow Line BRTs,) Ubaid S/O Ahmed is hired as Helper at Yellow Line BRTs office, Karachi on Contingent Basis with remuneration of Rs. 25,000/- (Rupees Twenty Five thousand only) per month for the period of 89 days w.e.f from December 1, 2021 to February 27, 2021.

2. The terms and conditions of hiring shall be as under:
  - i. The above hiring is purely temporary and shall continue at the discretion of the competent authority which can be terminated at any time without assigning any reason or giving any advance notice.
  - ii. However, if he wants to disengage himself from his assignment. He will have to give fifteen days' notice otherwise his fifteen days remuneration will be forfeited.

  
**PROJECT DIRECTOR**  
 YELLOW LINE BRTS  
 SINDH MASS TRANSIT AUTHORITY

A copy is forward for information to:-

1. The Accountant General Sindh, Karachi.
2. The Section Officer (B&E- VI), Finance Department, GoS, Karachi.
3. The PS to Managing Director, SMTA, TMTD, GoS, Karachi.
4. Officer Order files.



GOVERNMENT OF SINDH  
KARACHI URBAN MOBILITY PROJECT – YELLOW LINE BRTS  
SINDH MASS TRANSIT AUTHORITY  
TRANSPORT AND MASS TRANSIT AUTHORITY  
No: PD/YLS/MEDICAL/2021-22

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**PROJECT DIRECTOR**  
YELLOW LINE BRTS  
SINDH MASS TRANSIT AUTHORITY

To,

The Project Director  
Karachi Urban Mobility Project  
Yellow Line BRTs, SMTA

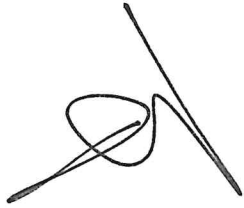
**Subject: - Joining Report**

Respected Sir,

In pursuance of SMTA Order No: PD/YLS/CONT/2021-22/09 dated December 1, 2021. I hereby submitted my joining report for duty as Helper today 1-12-2021 for further necessary action.

*Usaid*

Yours Obediently



*Usaid*





Dated: 01, Dec, 2021

## ORDER

**No: PD/YLS/CONT/2021-22/ 09** With the approval of Competent Authority (i.e. Project Director Karachi Urban Mobility Project Yellow Line BRTs,) Ubaid S/O Ahmed is hired as Helper at Yellow Line BRTs office, Karachi on Contingent Basis with remuneration of Rs. 25,000/- (Rupees Twenty Five thousand only) per month for the period of 89 days w.e.f from December 1, 2021 to February 27, 2021.

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**PROJECT DIRECTOR**  
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SINDH MASS TRANSIT AUTHORITY

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4. Officer Order files.

To,

The Project Director  
Karachi Urban Mobility Project  
Yellow Line BRTs, SMTA

**SUBJECT** APPLICATION FOR THE POST OF HELPER

**R/Sir**

With due submission I beg to submit that I have come to know through reliable source the some post of Helper are lying vacant under control, so I beg to offer my service for any them.

My Particular are given as under




<b>Name</b>	<u>Ubaid</u>
<b>Father Name</b>	<u>Ahmed</u>
<b>CNIC</b>	<u>42301-1581408-5</u>

Sir, I am fortunate it I have been given chance for my appointment for the post applied for as mentioned above. I assure to you sir that I shall work honestly to the best satisfaction of my superiors.

**Thanking you in anticipation**

Date 10-11-2021

Ubaid  
You're obediently



SERIAL NO.  
0826978

19  
B29067

# Board of Secondary Education, Karachi

BOARD OF  
SECONDARY  
EDUCATION  
KARACHI



## STATEMENT OF MARKS S.S.C. EXAMINATION

### GENERAL GROUP

EXAMINATION **Annual 2020** ROLL NUMBER **527051**

NAME **UBAID**

FATHER'S NAME **AHMED**

DATE OF BIRTH **19-08-2003 (NINETEENTH AUGUST TWO THOUSAND THREE)**

NAME OF SCHOOL **H. M. PUBLIC SCHOOL  
BHIMPURA**

S.NO.	SUBJECTS	MAXIMUM MARKS		MINIMUM MARKS		OBTAINED MARKS		REMARKS
		TH	PR	TH	PR	TH	TOTAL	
1	SINDHI SALEES URDU NORMAL	75		25		33	33	XI- Comm- S.No.# 344
2		75		25		XX	XX	
		150		50		XX	XX	
3	ENGLISH PAPER I ENGLISH PAPER II	75		25		30	30	A
4		75		25		XX	XX	
		150		50		XX	XX	
5	PAKISTAN STUDIES	75		25		39	39	S.M. Govt. Arts & Commerce College No. 2, Karachi
6	GENERAL SCIENCE	100		33		33	33	
7	MATHEMATICS	100		33		33	33	
8	ISLAMIAT	75		25		XX	XX	
9	ECONOMICS	100		33		XX	XX	
10	COMMERCIAL GEOGRAPHY	100		33		XX	XX	

GRAND TOTAL:

168+168+4=344 / 850

GRADE:

D

The regular and private candidates promoted/declared pass due to the outbreak of COVID-19 pandemic and the marks awarded for SSC/HSC Annual Examination-2020 (Part-I&II) is the best prediction of candidates' performance and formulae and guidelines approved vide (amended) Act of 2020 adopted by the Sindh Board of Technical Education and Sindh Education Boards and recognized by the Inter Boards Committee of Chairmen (IBCC). (vide Notification No.SO(B)/U&B/GEN/S.C/SELD/2020 dated 20th August, 2020)

11 September 2020  
Date of Issue

*(Signature)*

Note: Errors and Omissions are excepted.

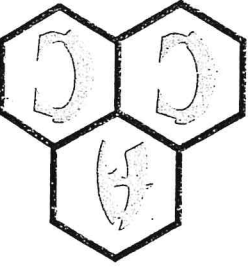
Assistant Director Systems

AG - 2020

Controller of Examinations

*(Signature)*

AGH/A  
Computer Centre



REGISTERED WITH SINDH BOARD OF TECHNICAL EDUCATION

PARIA STREET, KHARADAR, KARACHI. PH : 2314006

Certificate No. A-21-04-100 Date 01-04-2021

This is to Certify that Mr./Miss/Mrs. Ubaid

Ahmed Son/Daughter/Wife of

210

has successfully completed a hours Computer Programming Course in the subject (s) of  
(Advance Excel, Peachtree Accounting, Tally & Quick Book)

(Theory and Practical)

He/she was placed in "A" grade.

Instructor



# 315 H. M. Public Secondary School Regd.



**BHIMPURA KARACHI**

## PROVISIONAL CERTIFICATE

This is to certify that

*Usaid*

S/o. *Shmed*

is a regular candidate of this school of Science / General group appeared in S. P. & Part I & II Examination (Annual / Supp.)

Seat No. *527051* held on *2020* and was declared successful by the

**BOARD OF SECONDARY EDUCATION, KARACHI.**

He / She was awarded "*D*" Grade and secured

distinction in ..... his date of birth according

to G. R. No. *19-08-2003* is *1793*

He / She bears a good moral character

Date *10-10-20*

Head Mistress  
H.M. PUBLIC SCHOOL  
(REGD.)  
BHIMPURA KARACHI  
Principal

# UBAID AHMED

Address : 4<sup>th</sup> Floor Allah Ditta, bhimpura Karachi.

Cell No: +92324-2073352

## Objective

To work with a professional team of dynamic and dedicated individuals in main stream business where opportunity exists to learn and mature into an effective and efficient team player. To secure a position within an organization be dint of hard working and honest with offering my accountancy and personal abilities can be utilized and I can leak and increase my skills for future career growth.

## Education

H.M Public School Bhimpura Karachi.

• Matriculation in Commerce Group : Karachi board

## ACADEMIC QUALIFICATION

✦ No Experience

## Computer Skills

- MS office
- Advance excel
- Internet browsing
- Accounting

## Personal information

• Father name	:	Ahmed
• Date of birth	:	19-Aug-2003
• N.I.C No	:	42301-1581408-5
• Marital Status	:	Single
• Religion	:	Islam
• Nationality	:	Pakistani

## Reference

- Furnished Upon Request



حکومت سندھ  
Government of Sindh  
سکونت سندھ



A-009749

Dated: 13/01/2022

FORM 'C'  
(SEE RULE 5(1)(A))

Form of the Certificate of permanent residence in the Province of Sindh for purpose of admission to an educational institution specified in rule (2)(1) of the Sindh Permanent Residence Certificate Rule, 1971.

PERMANENT RESIDENCE CERTIFICATE

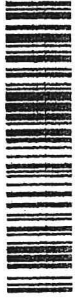
I hereby certify that for the reasons given Mr.UBAID S/O. AHMED has permanent residence in NANAKWARA, H NO WO3/28, NAJAM UDDIN ST, KARACHI SOUTH Sub Division LYARI in the Province of Sindh, District SOUTH Karachi.

This certificate is granted Solely for the purpose of admission to an educational institution in Sindh.

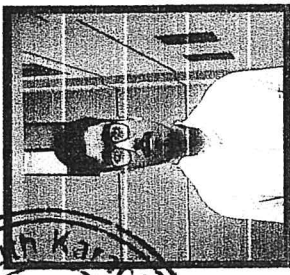
FOR EDUCATION

1-ENTITLED TO THIS CERTIFICATE UNDER THE RULES.

APPLICANT CNIC No: 4230115814085  
GUARDIAN'S CNIC No: 4230131641213



scan here-9749



Additional Deputy Commissioner  
FOR DEPUTY COMMISSIONER  
DISTRICT SOUTH KARACHI



A-009749

Dated: 13/01/2022

FORM 'P-1'  
CERTIFICATE OF DOMICILE

THE PAKISTAN CITIZENSHIP ACT, 1951 (II OF 1951) AND RULES MADE  
THEREUNDER (VIDE RULE-23)

Whereas, Mr. UBAID S/O. AHMED has applied for a certificate of Domicile under the Pakistan Citizenship Act, 1951 (II of 1951), alleging with respect to himself/herself the particulars set out below, and has satisfied the undersigned that the conditions laid down in section 17 of the said Act for the grant of CERTIFICATE OF DOMICILE are fulfilled in the said UBAID's case.

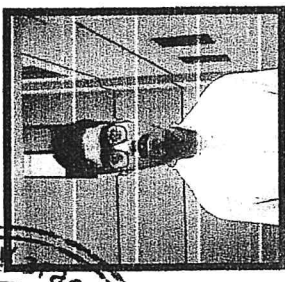
Now, therefore, in pursuance of powers conferred by the said Act and the Rules made thereunder, the undersigned hereby grants to the said UBAID Dated: 13/01/2022.

PARTICULARS RELATING TO THE APPLICANT

FULL NAME	UBAID
FATHERS'S NAME	AHMED
ADDRESS IN PAKISTAN(Present)	NANAKWARA, H NO WO3/28, NAJAM UDDIN ST, KARACHI SOUTH
ADDRESS IN COUNTRY OUTSIDE PAK.	NIL
PLACE OF DOMICILE	SINDH Prov. DISTT: (SOUTH) LYARI KARACHI
DATE OF ARRIVAL IN PLACE OF DOMICILE	BY BIRTH
MARITAL STATUS	SINGLE
NAME OF CHILDREN AND THEIR AGES	NIL
TRADE OR OCCUPATION	STUDENT
MARK OF IDENTIFICATION	PHOTO ATTACHED
CNIC NUMBER OR FORM 'B'	4230115814085
GUARDIAN'S CNIC NO.	4230131641213
DATE OF BIRTH	19/08/2003
QUALIFICATION	MATRICULATION



scan here-9749



Additional Deputy Commissioner  
FOR DEPUTY COMMISSIONER  
DISTRICT SOUTH KARACHI



# UBAID AHMED

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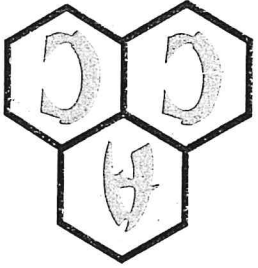
He / She bears a good moral character

Date 10-10-20

H. M. Public Secondary School  
 Bhimpura, Karachi  
 H. M. Public Secondary School  
 Bhimpura, Karachi

Principal





AGHA  
Computer Centre

REGISTERED WITH SINDH BOARD OF TECHNICAL EDUCATION

PARIA STREET, KHARADAR, KARACHI. PH : 2314006

Date 01-04-2021

Certificate No.

A-21-04-100

U b a i d

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Son/Daughter/Wife of

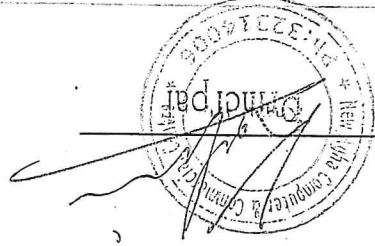
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(Theory and Practical)

He/she was placed in \_\_\_\_\_ "A" \_\_\_\_\_ grade.

Instructor



SERIAL NO.

0826978

B29067

# Secondary Education, Karachi

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